

Application for Vendor Booth Rental

Booth name _____

Contact Person _____

Address _____

City/State/Zip _____

Phone _____

Email _____

Brief description of what you have in your booth: (You MUST enclose a maximum of 5 photos of your products for a jury. Photos will not be returned)

Class B Booth size: 10' length x 10' width (NO POWER)

Early Bird Pricing (*ends 3/31/2019*)

Class B Booth Rental: \$75.00 per booth

Starting 4/1/2019 Class B Booth Rental: \$95.00 per Booth

Class P Booth size: 10' length x 10' width (POWER)

Early Bird Pricing (*ends 3/31/2019*)

Class P Booth w/110v electricity: \$85.00 per Booth (limited number)

Starting 4/1/19 Class P Booth w/110v electricity: \$105.00

Class F Booth size: 20' length x 10' width

Early Bird Pricing (*ends 3/31/2019*)

Class F Food Truck Booth: \$160.00 per booth (only 6 spaces available)

Starting 4/1/19 Class F Food Truck Booth: \$210.00 per booth (only 6 spaces available)

Class SF Booth size: 20' length x 10' width

Early Bird Pricing (*ends 3/31/2019*)

Specialty Food Truck Booth: \$300.00 each (only two spaces available)

Starting 4/1/19 Specialty Food Truck Booth: \$350.00 each (only two spaces available)

Number of booths at \$75.00 each * _____

Number of electric booths at \$85.00 each (with 110v electricity) * _____

Number of Food Truck booths at \$160.00 each (only six places available) * _____

Number of Specialty Food Truck booths (next to the main stage) at \$300.00 each (only two places available) * _____

If you are purchasing a Food Truck Area please fill out the next section of this application:

Dimensions of your truck: _____

The items needed for you food truck (Water, Electric, etc.):

*These are the early bird prices and will go up. These prices also include your mandatory and non-refundable jury fee of \$10.

Note: The Christian County Health Department (417-581-7285) now **REQUIRES THAT ALL food vendors have a permit, even for temporary sales. Please mail in the Booth Rental Application, check or money order (make payable to Nixa Chamber of Commerce c/o Nixa Sucker Day), a copy of your health permit, and a Self-Addressed Stamped Envelope to:

Nixa Sucker Day Booth Application 106 W. Sherman Way, Suite 6 Nixa, MO 65714

The Nixa Sucker and the City of Nixa is not responsible for lost, stolen, or damaged items, nor will risk for accidents be assumed. I have read and understand the requirements listed on both the Booth Rental Information and the Booth Rental Application pages. I also understand that my failure to comply with these requirements will result in my removal from Sucker Day & Craft Festival and forfeiture of the booth rental fee.

Signature _____ Date _____